



**2016 SLEDNY Educational Forum:
Friday & Saturday, April 29 – 30, 2016**

“Forum Packet 1”
~ this is the first of
three documents
your club will receive.



**2016 NYSSA Annual Meeting
Sunday, May 1, 2016**

“Forum Packet 1”

The Conference Center at Lake Placid, 2608 Main St, Lake Placid, NY 12946



www.lakeplacid.com

Registration:

<https://www.regonline.com/2016-forum>

Early Registration \$50 until 2/29/16;
Regular Registration \$80 until 3/31/16;
Late Registration \$100 until 4/10/16.



Youth members 17 and under are FREE for the Forum; \$15 if they are voting delegates at the Annual Meeting. They may also enter sleds in the NYSSA Vintage Sled Show and those sleds are eligible for the special "Delegates Class"! Youth must be listed on a family membership along with their parent(s) in order to vote. The family's member ID is required and will be verified.

Hotel Reservations:

<https://reservations.meetingslakeplacid.com/start.php?i=37>

DO NOT CALL HOTELS DIRECTLY FOR RESERVATIONS!

Reserve online (link above) or use paper form on page 19.

Room block ends Friday, March 25, 2016!!

Art Devlin Motor Inn, 2764 Main St, Lake Placid, NY 12946

\$98/night single or double (plus tax)!

www.artdevlins.com

The Golden Arrow Resort (across from Conference Center) 2559 Main St, Lake Placid, NY 12946

\$109/night single or double (plus tax)!

www.golden-arrow.com

The Hampton Inn & Suites, 801 Mirror Lake Dr, Lake Placid, NY 12946

\$125/night single or double includes breakfast (plus tax)!

hamptoninn3.hilton.com/en/hotels/new-york/hampton-inn-and-suites-lake-placid-LKPMLHX/index.html

Highlights:

New Stuff! Fun Stuff! And Kid Stuff!

Vintage Sled Show (page 16)– inside the 1932 Ice Arena! Expanded Class List! Special “Delegates Class”

Featured Speaker (page 3) – **Levi LaVallee**, 7-time gold medalist at the Winter X Games, and snowmobile advocate!

New Sessions – A NEW GPS Workshop; GPS Trail Maps for Smart Phones; Automated Trail Grant Program Info; Intro to RTP Grant Applications; Navigating the OPRHP Grant Portal; Computer Skills for Membership Admins; Club Officer Roundtable.

Youth Program on Saturday morning; **Friday Night Costume Party** – sure to be a real hoot!

Frequently Asked Questions

How to Register? What is the Deadline?

1. Online at <http://www.nyssaforum.com> or <http://www.regonline.com/2016-forum> –pay by check, by credit card, or by Paypal.
2. By mail using the attached form (must be accompanied by a check).

All registration materials, whether online, faxed, emailed or mailed, must be received and paid by **April 10, 2016**.

What does the registration fee include?

Full Forum Registration fee includes the Educational Forum, NYSSA Vendor Expo, Friday Night Social, Vintage Show (entries extra), Awards Luncheon, Dinner Banquet, and Annual Meeting (be sure to select VOTING or NOT VOTING!). Some courses have cost in addition to the Full Forum Registration. See registration form.

Who May Attend?

Any interested NYSSA member may register for the Educational Forum. You do not have to be a voting delegate to attend the Friday or Saturday Forum Sessions.

I just want to take Chainsaw/First Aid/GPS?

Please sign up for a Friday-Only or Saturday Only registration. You do not have to attend the entire Forum to take these courses. Space is limited! Meals are not included and you may not attend any other Forum activities other than these courses unless you register for the Forum. You may purchase meals separately if you wish.

I want to bring a guest to the Award Luncheon and/or Dinner Banquet?

You may order guest meals so family and friends may join you for Saturday Lunch & Dinner. See registration form.

Who May be a Voting Delegate for a Club?

Voting Delegates must be current NYSSA members as of March 31 per NYSSA Bylaws, Article XIII, Sect 2 (c) 2. NO EXCEPTIONS. Please include NYSSA ID. Voting Delegates or Members attending only the Annual Meeting on Sunday must pre-register and pay \$15. If you are interested in being a Voting Delegate at the Annual Meeting for your Club, please contact your Club's officers prior to registering to coordinate. For family memberships all delegates must be listed in the NYSSA Online Membership System (Spouse, children 17/under).

How Many Delegates for Each Club?

ATTENTION CLUBS: Members must be entered in the NYSSA Online Membership System by March 31 for those memberships to be counted toward the Voting Delegate total. Each club is entitled to one (1) Delegate for every 30 NYSSA members in your club. For example: if your club has 63 NYSSA members you will be entitled to 3 Delegates. The number of Delegates your club is entitled to can be verified by contacting the NYSSA Office at (888) 624-3849 x103 or nyssaoffice@nysnowmobiler.com.

What happens at the NYSSA Annual Meeting?

Delegates arriving after Roll Call has ended will not be permitted to vote. Hand stamps will be used so that Delegates may exit and re-enter the Annual Meeting if needed. Each Club will appoint a speaker and that person will verify the number of Delegates during Roll Call at the start of the Annual Meeting. Non-voting members must be registered and will be seated in a separate section of the room. Reports on officer, committee, and staff activities will be given. Bylaw Proposals for consideration will be sent 60 days prior, and the proposed budget will be sent 30 days prior to the Annual Meeting. Delegates will also vote on the 2015-2016 Budget and elect officers for the new season.

I have more questions?

For assistance: call 888-624-3849 x103, or email membership@nysnowmobiler.com.

Featured Speaker Levi LaValle!



[Print Flyer](#)

Levi started riding snowmobiles at the young age of eight and from the start, he was hooked and wanted to give racing a try. After placing 2nd in his first snowmobile race, Levi has continued to succeed in racing and worked his way up to the Pro Class in 2003.

With the desire to win and the need for speed, after multiple snocross podiums and wins, Levi had the opportunity to try snowmobile freestyle. With the tricks coming naturally, Levi was able to win his first freestyle competition he entered (with only a month of practice) and was awarded an invite to compete in Freestyle, Speed & Style and Snocross in the 2008 Winter X Games (the most disciplines any snowmobile athlete had ever competed in).

Since then, Levi has continued to compete in all Snowmobile disciplines in the Winter X Games. He has earned himself a total of 10 Winter X Games medals (7 of which are gold), a snocross Championship Title, the first athlete to attempt a double backflip on a snowmobile and holds the current world record for longest snowmobile distance jump of 412ft (2011 Red Bull: New Year. No Limits. live on ESPN).

If being a racer and a freestyle rider wasn't enough, Levi embarked upon a new opportunity of Team Owner, Team LaVallee in 2009.

The future? It is unknown, but one this is certain- Levi has the determination and the desire to continue pushing the limits and elevating the sport of snowmobiling.

SLEDNY ANNUAL EDUCATIONAL FORUM
APRIL 29th - MAY 1st
LAKE PLACID

ANNOUNCING GUEST SPEAKER
LEVI LAVALLEE
Saturday, April 30 • Banquet Dinner

Open Early Bird
Registration Starts
January 1st

Levi will be the featured speaker at the Saturday Night Dinner Banquet. Seating is limited.

SLEDNY EDUCATIONAL FORUM

PRELIMINARY SCHEDULE OF EVENTS – FRIDAY APRIL 29 (conference center, unless otherwise noted)

** Olympic Passport– Just \$12! May be purchased at the Lake Placid CVB office (at the Convention Center)Thursday & Friday. **

- | | | |
|-----------------|--|--|
| 12 noon to 5 pm | Load-in for Vintage Sleds & Vendors | 1932 Jack Shea Ice Arena |
| 12 noon – 7pm | Check-In for Pre-Registered Attendees | 1 st Floor, North Elba |
| 12 noon – 7pm | Super Raffle Ticket sales/returns | 1 st Floor, North Stair Tower |
| 1:00 – 5:00pm | Chainsaw Safety Course , led by Jason & Wendi Dickerson
(Additional charge \$20) Limited to 35 participants!
Also offered Saturday 8:00AM - 12 Noon. | 3 rd Floor, Gore, then outdoor location |
| 1:00 – 6:00pm | Charity Auction Item drop off and ticket sales | 2 nd Floor, Edelweiss |
| 1:00 – 3:00pm | NEW GPS Workshop – Led by Mark Wolfanger.
(Additional Charge: \$10)
Required Equipment: Laptop with DeLorme Topo software loaded along with DNRGarmin or DNRGPS.
Optional Equipment: A GPS handheld unit | 3 rd Floor, Whiteface |
- The workshop will mainly focus on importing raw GPS data and editing it in the DeLorme Topo series of programs to prepare a trail for submission to OPRHP snowmobile unit. The workshop will briefly touch on setting up Garmin & DeLorme handheld units with a short question and answer period on unit setup. Sample GPS data will be provided for the main task of editing track data within the mapping software and getting familiar with importing & exporting data from DeLorme Topo. Items such as splitting tracks, joining tracks, correcting & creating points, deleting segments and filling in short segments are the basic functions to learn in the workshop. The end product of the editing process is an export file to convert into a Projected Shape file (via DNRGarmin or DNRGPS) that is submitted to OPRHP as a final properly edited trail data.
- Please be prepared by bringing your laptop (fully charged) with DeLorme Topo (9.0 or 10.0) loaded and both of the DNR programs listed above. DNR Programs can be down loaded for free at www.dnr.state.mn.us/mis/gis/tools/arcview/extensions/DNRGarmin/DNRGarmin.html
- | | | |
|---------------|---|----------------------------------|
| 1:00 – 7:00pm | First Aid, CPR and AED, and Bloodborne Pathogens – Led by Kimberly Ferree.
(Additional Charge \$30) includes all training materials. Limited to 15 participants. Also offered Saturday. | 2 nd Floor, Legacy |
| 2:00 – 3:20pm | Women in Snowmobiling – Led by Rosanne Warner & Erin Pittsley.
Sometimes it's hard to be a gal on the trail! Rosanne and Erin, both experienced riders, will share tips and tricks and helpful information for women riders on the trail. | 3 rd Floor, Intervale |
| 2:00 – 3:20pm | Let's Make it Better! – Led by Ray Head, Chautauqua County.
Things clubs can do to improve the snowmobiling experience in their area, most at little or no cost, and some that will actually make clubs money. | 2 nd Floor, Excelsior |

- 2:00 – 5:00pm **NYS Groomer Operator & Safety Training** – Led by Fred Carpenter & Frank Boepple. 2nd Floor, Lussi Ballroom C
(Additional Charge \$5 for Friday-Only registrants, Free with Full Forum registration). NYSSA will be issuing a certificate of attendance for those who attend this course. Topics cover grooming best practices, grooming theory, and groomer operator safety. Materials provided by NYS OPRHP.
- 3:00 – 4:30pm **NEW Using GPS Trail Maps on Smart phones** – Led by Linda Rockwood, Mohawk Valley GIS. 3rd Fl Van Hoesenberg
This class will cover how to plan a route, transfer that route to your smart phone trail app and then follow that route. It will also cover how to breadcrumb track your route and transfer that route back to your computer or send to someone else. All participants should download one of the Free apps (Oswego, Franklin or Chautauqua County) or have purchased the Snowmobiling in NY State 2015 Trail app, using a Wi-Fi connection, prior to coming to the class. (Free wi-fi is available in the Conference Center).
- 3:00 – 7:00pm **NYSSA Expo – Vendors & Displays** 1932 Jack Shea Ice Arena
- 8:00 – 11:00pm **NEW After Dinner Friday Night Costume Party & Social** at the Golden Arrow Hotel, Generations Tap and Grill.
SLEDNY will be hosting a Costume Party & Social at the Generations Tap and Grill (in the Golden Arrow Hotel) on Friday evening. Beverages will be served and a DJ will keep you dancing. Participants will be asked to make voluntary donations to support the efforts of SLEDNY. Bring a friend, your costume, your party attitude and a willingness to contribute. Hint: Creativity WILL be rewarded!

PRELIMINARY SCHEDULE OF EVENTS – SATURDAY APRIL 30 (conference center, unless otherwise noted)

- 7:00 – 9:00 am **Coffee Bar** – sponsored by Allstate Insurance. 2nd Floor, Hall of Fame
- 7:00 am – 4:00 **Check-In** for Pre-Registered Attendees. 1st Floor, North Elba Room
- 8:00 – 8:30 am **Opening Welcome & Flag Presentation.** 2nd Floor, Lussi Ballrooms
- 8:00 am – Noon **Chainsaw Safety Course**, led by Jason & Wendi Dickerson. 3rd Floor, Gore, then outdoor location.
(Additional charge \$30) Limited to 35 participants!
- 8:00 am – 5:00 **First Aid, CPR and AED, and Bloodborne Pathogens** – Led by Kimberly Ferree. 2nd Floor, Legacy
(Additional Charge \$30) includes all training materials. Limited to 15 participants. Lunch Break from 12 to 2:10pm.
- 8:30 am -7:00 **NYSSA Vendor Expo** 1932 Jack Shea Ice Arena
See some of the industry's hottest trends in sleds, accessories and clothing at our Vendor booths.
Check out the larger grooming equipment outdoors.
- 8:30 am - 4:00 **7th Annual NYSSA Vintage Sled Show!** 1932 Jack Shea Ice Arena
Stop by and see the entries, talk with Vintage Enthusiasts, and relive some snowmobile history – all indoors and bigger than ever! NEW Delegates Class! Judging at 2pm, Awards at 5 pm.
- Clean Sled Challenge!** Meet some of the 2016 Team Members at their display and learn about the sled they will be entering in this year's competition. 1932 Jack Shea Ice Arena
- 9:00 am – 11:45 **Youth Program** - A specific program is being put together for members 17/under 3rd Floor, Lookout Gallery
who attend the Educational Forum. Details will be distributed prior to the event and is subject to modification depending on the number of youth members registered.
- 9:00 am -7:00 **Charity Auction** continues! 2nd Floor, Edelweiss
- 9:00 am – 12:00 **Super Raffle Tickets – sales close at 12 Noon.** 1st Floor, North Stair Tower

Saturday Morning - Double Session

8:40 – 11:30am **OPRHP Presentation & NEW Automated Trail Grant Program Summary.** 2nd Floor, Lussi Ballrooms B & C
led by OPRHP Snowmobile Unit Director Chris Fallon, with James MacFarland and Bennett Campbell.
A year end summary to review registration data, trail fund status, accident and education statistics, etc.
We will also talk about any updates for grant documentation, i.e. GPS requirements, high snow map, etc.

Saturday Morning - Session One

8:40 – 9:50am **Volunteer Roundtable** - Led by Ed Zalar & Christine Gross. 3rd Floor, Whiteface
Come and learn what other clubs are doing to get and KEEP volunteers in their Club! Share your ideas and what works for you!

Saturday Morning - Session Two

10:00 – 11:30 **Social Media 101** – Led by Gramercy Communications. 2nd Floor, Excelsior
How to promote your club using social media. Get your younger members involved by using social media to positively promote your club. Learn what is appropriate to promote and what isn't.

10:00 – 11:30 **NYSSA Budget**, led by John Occhino, Treasurer, and Roger McCabe, Chair, Budget & Finance Committee. 3rd Floor, Whiteface
The NYSSA Budget will be presented. Take this opportunity to review the NYSSA Budget in detail and get questions answered prior to the Annual Meeting.

10:00 – 11:30 **Capitol Group: Legislative Affairs and our Legislative Program.** 3rd Floor, Intervale
Learn about the work Capitol Group has done on behalf of snowmobilers this year.

10:00 – 11:30 **Membership Part A: Q&A** – Led by Anne O'Dell. 3rd Floor, Van Hoevenburg
For Club Membership Administrators, learn about the NYSSA Letter of Understanding, how to access your membership list and monthly invoices, and other tips and tricks.

11:30 – 12:00 Visit the **Vendor Expo & Vintage Sled Show!** 1932 Jack Shea Ice Arena.

12:00 – 2:00 **NYSSA AWARDS LUNCHEON!** 2nd Floor, Lussi Ballrooms
Enjoy a fun, and delicious buffet lunch with your fellow snowmobilers and celebrate the volunteer achievements of the 2016 "Of the Year" Award Recipients.

Saturday Afternoon - Double Sessions

2:10 – 5:00 **NEW RTP Info Session** – Led by Paul Weatherlow of Chautauqua County and Lauren Ellmers of NYS OPRHP Grant Unit. How to navigate the way to a successful trail grant and successful trail project.
Part A: 2:10-3:30pm; **RTP Application Intro**;
Part B: 3:40-5:00pm; **OPRHP's Grant Portal.** 3rd Floor, Gore

2:10 – 5:00 **NEW Membership Part B: Computer Skills** – led by Matthew Terrill, Chautauqua Lake Snowmobile Club CA. Club Membership Administrators can make their tasks much easier by learning a few computer skills. Matt will help you with bulk mailing, mail merge, creating membership applications, and newsletters. This is a hands-on course; please bring a laptop if you have one or plan to look on with someone.
(There will be a break!) 3rd Floor, Van Hoevenburg

2:10 – 5:00 **ALL About Trails** – Led by Jim Rolf, NYSSA Trail Coordinator. 3rd Floor, Lussi Ballrooms B & C
2-part seminar on "everything to do with snowmobile trails", with experience club members on the panel answering questions from attendees while going through the Trail Coordinator's annual report. Each session is separate and can be attended individually.

Part A: 2:10-3:30pm; *The beginning basics of locating, preparing, developing, and signing trails for the safest travel as well as why things are done and how important landowners are.*

Part B: 3:40-5:00pm; *Continuation of trails seminar, with discussion on re-routes, update of the STEP program, the importance of accident reporting, and any other topic attendees want to tackle on snowmobile trails.*

Saturday Afternoon – Session Three

- 2:10 – 3:30 **NEW Leaders and Leadership: A Roundtable Discussion by Club Officers** 3rd Floor, Whiteface
– Led by Jim Elmore, NYSSA President and Steve Anderson, Professional Parliamentarian. *How to keep clubs active and engaged while fulfilling the mandates of state and federal law. Bring your membership ideas, fund and fun raising ideas, land owner appreciation projects and ideas, and your basic how to ideas to this session. Club officers are encouraged to attend and participate.*
- 2:10 – 3:30 **Everything you ever wanted to know about Insurance** – Led by Dave Linger, Esq. 3rd Floor, Intervale
and Butch Franklin of Franklin-Case Insurance. *Bring your insurance questions! Learn what kinds of coverage are needed for your club.*
- 2:10 – 3:30 **Social Media 101** – Led by Gramercy Communications. 2nd Floor, Excelsior
How to promote your club using social media. Get your younger members involved by using social media to positively promote your club. Learn what is appropriate to promote and what isn't.
- 3:00 – 4:00 **Coffee Bar – Sponsored by Allstate Insurance** 1932 Jack Shea Ice Arena

Saturday Afternoon – Session Four

- 3:45 – 5:00 **NYSSA Club & Member Relations Roundtable** 2nd Floor, Whiteface
– Led by Dom Jacanagelo, Randy Phillips, and Rosanne Warner. *Ask not what you can do for NYSSA, ask what NYSSA can do for you! Club presidents/officers are especially encouraged to attend.*
- 3:45 – 5:00 **Let's Make it Better!** 2nd Floor, Excelsior
– Led by Ray Head, Chautauqua County. *Things clubs can do to improve the snowmobiling experience in their area, most at little or no cost, and some that will actually make clubs money.*
- 3:40 – 5:00 **What you need to know about being a Not-For-Profit** 3rd Floor, Intervale
led by Michael DeFreitas, Esq. *Expert advice on why your club should incorporate as a not-for-profit and how to keep your not-for-profit status.*
- 5:00 pm **Vintage Sled Show – AWARDS** 1932 Jack Shea Ice Arena

Saturday Evening

- 5:30 – 7:00pm **Cash Bar!** 2nd Floor, Hall of Fame
- 7:00 – 9:00pm **Dinner Banquet** 2nd Floor, Lussi Ballrooms
– **Featuring Guest Speaker, Levi LaVallee**
The 2016 Super Raffle Drawing will follow!

After the Banquet we encourage everyone to visit and enjoy Lake Placid's many hot spots!

NYSSA Annual Meeting – Sunday, May 1, 2016

7:00 – 8:45am **Check-In for Pre-Registered Attendees**
(for those attending Annual Meeting Only & not Forum)

1st Floor, North Elba Room

9:00- 1:00pm **NYSSA Annual Meeting**
Delegates arriving after Roll Call has ended will not be permitted to vote.

2nd Floor, Lussi Ballrooms

Award Nomination Forms

Dear Clubs and Members:

We at NYSSA would like to give recognition to the hard working individuals who make up your club. Our way of doing this is by offering a variety of awards. There are many clubs throughout New York State and with their volunteerism and hard work, they make snowmobiling a safe and fun sport.

Applications for the awards are included in this package. Applications are due by March 1. These awards will be presented at the NYSSA Awards Luncheon on Saturday, April 30 in Lake Placid.

The NYSSA Award Recipients are sent on to ACSA for consideration for *their* awards. Below are ideas to make the Awards Applications more competitive and meet ACSA standards.

- Include bullet statements of accomplishments referenced back to the question on the form (show "supporting documentation" for the statements made. No supporting info means little in the ranking).
- Letters of recommendation/commendation from community sources, whether state or local government, fire dept., rescue squad, business, sponsors, charities, and non-snowmobile sources (testimonials to achievements).
- Copies of newspaper articles or other media, club newsletter articles, items that especially promote snowmobiling in your area.
- Need to show cause and effect, like – “sponsored a charitable fundraiser and - raised X dollars”.
- Lists of activities, whether snowmobile or non-snowmobile related, charities, donations, how do you "market" your club.
- Relevant photos: equipment, buildings, activities.
- Professional look works well, massive paragraphs do not.

Please note, the paper forms and links to them that follow in this packet are also available online – www.nysnowmobiler.com – on the front page, as well as at www.nyssaforum.com. Click each award title for an award application form.

[Snowmobiler of the Year \(PDF\)](#)
-- [MS Word version](#)

[Dealership of the Year \(PDF\)](#)
-- [MS Word version](#)

[Youth Snowmobiler of the Year \(PDF\)](#)
-- [MS Word version](#)

[Snowmobile Family of the Year \(PDF\)](#)
-- [MS Word version](#)

[Groomer of the Year \(PDF\)](#)
-- [MS Word version](#)

President's Award (criteria to be determined by the President) email president@nysnowmobiler.com

[Club of the Year \(PDF\)](#)
-- [MS Word version](#)



New York State Snowmobile Association 2016 DEALER OF THE YEAR NOMINATION FORM

Eligibility requirements must include:

A snowmobile dealership that is deeply committed to organized snowmobiling and is involved with snowmobile organizations and strives to make the sport even more enjoyable in the future. The size, sales volume, or brands of product have no bearing on the selection process.

Nomination may be made by individuals or snowmobile organizations.

All nominations must include responses to all topics addressed in this form.

All nominations are to be presented in the format of this form and by the prescribed application date.

Additional information, supporting documents, pictures, testimonials, etc. should be presented as an attachment. Use additional pages as necessary. Material submitted will not be returned.

1. Dealership name, phone number (with area code), e-mail address and mailing address

2. Name, phone number (with area code), e-mail address and address of sponsor (making nomination)

3. The dealer is an active member of what snowmobile club(s):

4. How many years has the dealer been active in organized snowmobiling?

5. Describe leadership positions and dates of activity the dealer holds and has held in a club, region, state, or national snowmobile association

6. Describe what local, regional, state and national government meetings where the dealer has been an active participant.

7. Name and explain how the dealer participates in club and association fund raising events. The fundraising does not have to be restricted to snowmobiling.

8. Does the dealer represent snowmobiling and snowmobilers at club, regional, state, and national activities.

9. Explain how the dealer is involved in all phases of snowmobiling.

10. Describe the methods your nominee uses to introduce non-snowmobilers to the sport.

11. Describe how/when does the dealer introduce customers to organized snowmobiling.

12. Describe how the dealer promotes club membership and safety

13. Describe any special projects the dealer currently participates in.

RETURN ALL APPLICATIONS TO:

NYSSA, P.O. Box 1040, Pine Bush, NY 12566-1040 (Fax: 888-317-2441)

APPLICATIONS MUST BE RECEIVED BY: March 1, 2016 NO EXCEPTIONS



New York State Snowmobile Association 2016 SNOWMOBILE CLUB OF THE YEAR NOMINATION FORM

No Material Will Be Returned

If more room needed to answer questions and/or place photos, please include on separate sheets.

CLUB NAME: _____
ADDRESS: _____
CITY: _____ ZIP: _____
PHONE: _____ FAX: _____
COUNTY: _____
Email: _____
NYSSA DIRECTOR: _____
Member of what County Association/Federation? _____
APPLICATION SUBMITTED BY: _____
PHONE: _____ EMAIL: _____

How often does the club meet? _____
What percentage of club members attend meetings? _____
How many family and/or individual members belong to club this season?
FAMILY _____ INDIVIDUAL _____
How many club members attend the Forum/Annual NYSSA meeting? _____
Does club conduct Safety Training Classes? _____ How Many? _____
How many students successfully completed the class? _____
How many club members are Certified Safety Instructors? _____
Does the club maintain a rescue team/equipment? _____
Does the club adhere strictly to the Snowmobile Code of Ethics? _____
Does the club enforce the "ZERO TOLERANCE" program? _____
How many miles of trails are maintained by the club?
Corridor _____ Secondary _____
How many hours are spent on grooming? _____
What kind of equipment is used to groom trails? _____
What events/activities did the club have this season? _____
What has club done to promote or improve the image of snowmobiling? _____

RETURN ALL APPLICATIONS TO:
NYSSA, P.O. Box 1040, Pine Bush, NY 12566-1040
(Fax: 888-317-2441)
APPLICATIONS MUST BE **RECEIVED** BY: March 1, 2016 NO EXCEPTIONS



New York State Snowmobile Association 2016 GROOMER OPERATOR OF THE YEAR NOMINATION FORM

No Material Will Be Returned

If more room needed to answer questions and/or place photos, please include on separate sheet of paper.

CLUB NAME: _____

ADDRESS: _____

PHONE: _____ FAX: _____

COUNTY: _____ NYSSA DIRECTOR: _____

Email: _____

OPERATORS NAME: _____

JACKET-NUMERICAL SIZE: _____ NAME PRINTED ON JACKET: _____

APPLICATION SUBMITTED BY: _____ PHONE: _____

EMAIL: _____

HOW MANY MILES OF TRAILS HAS APPLICANT GROOMED THIS SEASON? _____

HOW MANY HOURS HAS APPLICANT SPENT GROOMING THIS SEASON? _____

WHAT KIND OF EQUIPMENT IS USED? _____

HOW LONG HAS APPLICANT BEEN INVOLVED IN GROOMING: _____

HAS APPLICANT COMPLETED AN APPROVED TRAIL GROOMING COURSE? _____

IF YES, WHEN AND WHERE? _____

HAS APPLICANT TRAINED NEW OPERATORS? YES/NO HOW MANY? _____

WHAT SAFETY EQUIPMENT IS PROVIDED IN GROOMER? _____

WHAT OTHER CLUB ACTIVITIES DOES APPLICATE PARTICIPATE IN? _____

WHAT, IF ANY, SPECIAL OR EXTRA ORDINARY CIRCUMSTANCES HAS APPLICANT EXPERIENCED WHILE GROOMING? _____

RETURN ALL APPLICATIONS TO:
NYSSA, P.O. Box 1040, Pine Bush, NY 12566-1040
(Fax: 888-317-2441)

APPLICATIONS MUST BE **RECEIVED** BY: March 1, 2016 NO EXCEPTIONS



New York State Snowmobile Association 2016 SNOWMOBILE FAMILY OF THE YEAR NOMINATION FORM

Eligibility requirements must include:

Snowmobiler families who are deeply committed to organized snowmobiling and are involved in snowmobile organizations that strive to make the sport even more enjoyable in the future.

Nomination may be made by individuals or snowmobile organizations.

All nominations must include responses to all topics addressed in this form.

All nominations are to be presented in the format of this form and by the prescribed application date.

Additional information, supporting documents, pictures, testimonials, etc. should be presented as an attachment. Use additional pages as necessary. Materials submitted will not be returned.

1. Family name, phone number (with area code), e-mail address and address

2. Name, phone number (with area code), e-mail address and address of sponsor (making nomination)

3. The family is a member of what snowmobile club(s)

4. How many years has the family been active in organized snowmobiling? _____

5. Describe leadership positions the each family member hold and has held in a club, region, state, or national snowmobile association. _____

6. Name and explain how your family participates in club and association fund raising events.

7. Describe does the family represent snowmobiling and snowmobiles at club, regional, state, and national activities. _____

8. Explain how the family is involved in all phases of snowmobiling. _____

9. Describe how the family promotes club membership. _____

10. Describe any special projects the family currently participates in. _____

11. Describe how the family promotes snowmobiling safety. _____

RETURN ALL APPLICATIONS TO:

NYSSA, P.O. Box 1040, Pine Bush, NY 12566-1040

(Fax: 888-317-2441)

APPLICATIONS MUST BE **RECEIVED** BY: March 1, 2016 NO EXCEPTIONS



New York State Snowmobile Association

2016 SNOWMOBILER OF THE YEAR

NOMINATION FORM

Eligibility requirements must include:

Snowmobilers who are deeply committed to organized snowmobiling and are involved in snowmobile organizations that strive to make the sport even more safe and enjoyable in the future.

Nominations may be made by individuals or snowmobile organizations

All nominations must include responses to all topics addressed in this form.

All nominations are to be presented in the format of this form and by the prescribed application date.

Additional information, supporting documents, pictures, testimonials, etc. should be presented as an attachment.

Use additional pages as needed. Materials submitted will not be returned.

1. Snowmobiler's name, phone number (with area code), e-mail address and US Mail address

2. Name, phone number (with area code), e-mail address and US Mail address of sponsor (making nomination)

3. The snowmobiler is a member of what snowmobile club(s)

4. How many years has the snowmobiler been active in organized snowmobiling? _____

5. Describe leadership positions and dates of activity the snowmobiler holds and has held in a club, region, state, or national snowmobile association: _____

6. Name and explain how the snowmobiler participates in club and association fund raising events. The fundraising does not have to be restricted to snowmobiling. _____

7. Describe how the snowmobiler represents snowmobiling and snowmobilers at club, regional, state, and national activities. _____

8. Explain how the snowmobiler is involved in all phases of snowmobiling. _____

9. Describe how the snowmobiler promotes club membership. _____

10. Describe any special projects the snowmobiler currently participates in. _____

11. Describe how the snowmobiler promotes snowmobile safety. _____

RETURN ALL APPLICATIONS TO:

NYSSA, P.O. Box 1040, Pine Bush, NY 12566-1040

(Fax: 888-317-2441)

APPLICATIONS MUST BE RECEIVED BY: March 1, 2016 NO EXCEPTIONS



New York State Snowmobile Association 2016 YOUTH SNOWMOBILER OF THE YEAR NOMINATION FORM

Eligibility requirements must include: Youth snowmobilers, age 12-18, who are deeply committed to organized snowmobiling and are involved in organized snowmobiling that strive to make the sport even more enjoyable in the future. Nominations may be made by individuals, snowmobile organizations or by the nominee. All nominations are to be presented in the format of this form and by the prescribed application date. Additional information, supporting documents, pictures, testimonials, etc. should be presented as an attachment.

Name of Nominee: _____

Age/Birthday: _____

Name and address of sponsor: _____

Club affiliation: _____

How many years has the youth snowmobiler been involved in organized snowmobiling? _____

Please explain the participation in club and state association activities and events: _____

How did the youth become involved in organized snowmobiling? _____

How does the nominee promote involvement from other youth in organized snowmobiling? _____

What suggestions does the nominee have for getting the younger generation to become more involved in organized snowmobiling? _____

RETURN ALL APPLICATIONS TO:
NYSSA, P.O. Box 1040, Pine Bush, NY 12566-1040
(Fax: 888-317-2441)
APPLICATIONS MUST BE **RECEIVED** BY: March 1, 2016 NO EXCEPTIONS

NYSSA Charities of Choice



Until Every One Comes Home.®

NYSSA has designated Easter Seals, Pink Ribbon Riders & USO- Support our Troops as our charities of choice again this year. We ask clubs to donate to at least one of these charities – or donate a unique item to the Charity Auction (see below)! Please send your contributions to the NYSSA Office and designate which charity you are supporting.

Charity Auction at the Forum – in the Edelweiss Room, 2nd Floor

We will again hold a Charity Auction at the Forum, with the proceeds to be divided between the three NYSSA Charities of Choice. We are asking clubs and associations to please put together a basket or donation which showcases your area, to be used in this fun auction. As last year, attendees buy tickets, place tickets in a container at the basket/item that they are interested in winning, a winning ticket will be drawn from the container for each item.

If you are donating an item for the Charity Auction, please bring it to the Convention Center at Lake Placid, 2nd Floor, Edelweiss, on Friday between 1:00 and 6:00 pm.

Have any questions or need some input? Contact: George Couell, gfcouell@yahoo.com, 716-980-6548.

Your Club's Charitable Activities

We understand that your clubs also support your own charities: Emergency departments, fund drives etc.

Each year, the American Council of Snowmobile Associations (ACSA) requests from each state a compilation of charitable activities that their clubs have undertaken. The survey enables us to report on the overall charitable contributions of the clubs in New York during the year. Please don't leave your club out! Snowmobilers are one of the most charitable organizations and every survey helps make our report accurate.

ACSA has not yet provided us with a Survey Form. It will very likely be an online survey this year. Please watch for an email with the Survey link, and please participate at that time.



NYSSA 7th Annual Vintage Show

Saturday, April 30, 2015

Lake Placid, New York



Original 1979 and Older	1st & 2nd
Restored 1979 and Older	1st & 2nd
Open Class (1980 & Newer)	1st & 2nd
Farthest Traveled	(one award only)
Best Display	(one award only)
Cutter Class	(one award only)
Mini Class	(one award only)
Custom Class	(one award only)
Delegates Class	(one award only)
Junk Yard Dog	(one award only)
People's Choice	(one award only)

This year's show is Co-sponsored by SuperTrax Magazine and by Voss Signs.



County Association Sponsorships:

- St. Lawrence County Snowmobile Association
- Oneida County Area Snowmobile Association
- Madison County Snowmobile Association
- Chautauqua County Snowmobile Association

The New York State Snowmobile Association will be holding their Annual Vintage Sled show during the 2016 SLEDNY Educational Forum at the **1924 Ice Arena, connected to the Convention Center at Lake Placid.**

2016 NYSSA VINTAGE SLED SHOW: BIGGER AND BETTER!

- ✓ Classes are \$5.00 each.
- ✓ Sleds can be registered in multiple classes.
- ✓ Friday Sled Unload Times: Between the hours of 12:00 pm and 5:00 pm.
- ✓ Saturday Sled Unload Times: Between the hours of 7:00 am and 10:00 am.
- ✓ Sleds can be unloaded behind the Convention Center.
- ✓ Open parking for trailers only will be on the outdoor skating rink.
- ✓ Saturday Registration Opens: 8:30 am
- ✓ **Saturday Sled Judging will begin at 2:00 pm.**
- ✓ **Saturday Awards Ceremony will begin at 5:00 pm on the 1932 Ice Rink.**
- ✓ Please bring your own tables and chairs. There is a charge to rent tables and chairs from the Convention Center.
- ✓ Sleds delivered on Friday will be locked inside the convention center for the evening. Security will be onsite for the duration of the event.
- ✓ **Lodging and meals are available at an additional cost.**
- ✓ Class pre-registration and meal tickets can be purchased ahead of time through our easy online registration.
- ✓ *Hotel rooms are available at a reduced rate at: www.nyssaforum.com*
Deals at the Golden Arrow, the Art Devlin or the Hampton Inn and Suites.
- ✓ For questions or special arrangements contact Rosanne Warner at: Secretary@NYSnowmobiler.com

NOTE: Due to fire codes, please be sure that all sleds have very little fuel in them. *(Empty is best).*

- ✚ No full tanks.
- ✚ Please be sure to wheel all sleds across the floors at all times.

DO NOT DRAG OR DRIVE SLEDS ON FLOOR.

NYSSA 7th Annual Vintage Show Registration Form

Your Name:		Phone:	
Address:		Email:	
<i>Class, Awards, and Description (\$5 per sled per class)</i>	<i># of Sleds</i>	<i>X \$5.00 ea.</i>	
Original 1979 and Older (1 st & 2 nd Place Trophies) Original Class – Snowmobiles must be all original. Only mechanical replacement parts and windshield replacements are allowed. Snowmobiles may have touch up paint on skis and suspension. Tunnels and hoods cannot be repainted or retouched. Seats cannot be reupholstered.			
Restored 1979 and Older (1 st & 2 nd Trophies) Restored Class – Snowmobiles restored back to “Showroom Condition”. All replacement parts are allowed in the restored class to bring the machine back to its original specifications.			
Open Class (1980 & Newer) (1 st & 2 nd Trophies) Open Class – 1980 and newer sleds of any make or homemade. Original or Restored.			
Cutter Class (1 st Place Only) Cutters have been around the sport since almost the first snowmobile was built. Bring your cutter by itself or with a tow sled. Any year cutter can be entered to win.			
Mini Class (1 st Place Only) Kids have been riding miniature snowmobiles since they have been around. The mini class is the perfect place for your child or the child in you to showcase your 120cc or less miniature snowmobile.			
Custom Class (1 st Place Only) Any snowmobile that is not original and has been modified from its original state can be entered. Any year, any make, any model. Muscle sleds and racing sleds will be included in this class.			
Delegates Class (1 st Place Only) All attendees who are registered as NYSSA voting delegates can enter their snowmobile of any year, make or model free of charge. Original, Restored, Open or Custom sleds will be included in this class. This class is <u>only</u> for voting delegates. No others will be entered.			
Junk Yard Dog (1 st Place Only) Bring your junk sled for this special class. Snowmobile must run and this will be verified BEFORE it enters the building. Any year, make, model or condition sled can be entered. The junkier the sled, the better the chance to win.			
Total Number of Sleds:			
ENTRIES AND PAYMENT MUST BE RECEIVED BY APRIL 10.		Amount Due:	
Farthest Traveled (1 st Place Only) Farthest traveled from “home” to Lake Placid.	All entrants are automatically eligible for these three classes.		
Best Display (1 st Place Only) Snowmobile collectors typically collect more than just snowmobiles. Bring your snowmobile collection of vintage snowmobile clothing, patches, helmets, saddle bags, etc. for display. Tables are not provided. Bring your own tables and chairs. Tables and chairs can be rented through the conference center for additional fees.			
People’s Choice (1 st Place Only) The People’s Choice award is the pinnacle of vintage snowmobile awards in New York State. Every registered Forum attendee, voting delegate and vintage show participant will be given a ballot to vote for the best snowmobile in the show. All registered sleds are eligible to win.			

Please make checks payable to SLEDNY, Inc and Mail to SLEDNY Vintage Show, PO Box 1040, Pine Bush, NY 12566.

Enter online and pay with Paypal or Credit Card: <https://www.regonline.com/2016-forum>
 (Choose ‘Vintage Show Only’, or add Vintage classes to your Forum Registration)

ENTRIES AND PAYMENT MUST BE RECEIVED BY APRIL 10.

Hotel Information

Art Devlin Motor Inn

2764 Main St
Lake Placid, NY 12946
www.artdevlins.com

The Golden Arrow Resort

2559 Main St
Lake Placid, NY 12946
www.goldenarrow.com

The Hampton Inn & Suites (rate includes breakfast)

801 Mirror Lake Dr
Lake Placid, NY 12946
<http://hamptoninn3.hilton.com/en/hotels/new-york/hampton-inn-and-suites-lake-placid-LKPMLHX/index.html>



Reserve your hotel room online at:

<https://reservations.meetingslakeplacid.com/start.php?i=37>

.. or use the form on the next page. Please do not call hotels directly for reservations.
Rates on next page include tax. Must reserve **by March 24** for these rates.

Plan to stay an extra day: *Room rates are valid April 27 – May 2.*

Questions: Kristin Strack, Reservations Manager, 518.523.2445 ext. 109



Remember to also register for the Forum Online:

<http://www.regonline.com/2016-forum>



For Tourism information: www.lakeplacid.com



2016 SLEDNY Forum and NYSSA Annual Meeting

Friday, April 29 -Sunday, May 1, 2015

Hotel Reservation Form

Complete ONE FORM PER ROOM. If copied, be sure to copy *both sides of this form.*

Name _____ Address _____

City _____ State _____ Zip _____

E-mail Address (*confirmation will be sent to this address)

Day Phone(_____) _____ Evening Phone (_____) _____

Arrival Date: _____ Departure Date: _____

Number of People 1 2 3 4 Number of Beds 1 2

Hotel Requests 1 _____ 2 _____ 3 _____

List in order of preference

Name of Roommate: _____

Special Requests: _____

Hotel	Single	Double	Triple	Quad
Art Devlin's Olympic Motor Inn	\$108.78	\$108.78	\$119.88	\$130.98
Golden Arrow Lakeside Resort	\$120.99	\$120.99	\$132.09	\$143.19
Hampton Inn & Suites	\$138.75	\$138.75	\$149.85	\$160.95

Rates above include tax. A one night's stay plus tax is required to make your reservation.

Forms must be received by March 24, 2016

Lake Placid looks forward to welcoming you!!

Reservations

Reservations may be made online or by using this form. Reservations received by mail or fax will be date stamped and hotel preferences and special requests will be accommodated on a first-come, first served basis. Every attempt will be made to accommodate preferences and requests, *but we can make no guarantees*. Reservations must be received no later than **Friday, March 24, 2016**. Thereafter, reservations will be accepted based on availability.

Deposit Requirements

A deposit of one night's stay plus tax is required. Your check or money order payable to the Regional Office of Sustainable Tourism, or credit card # with expiration date, must accompany this form. Your credit card will be charged the deposit at the time the reservation is made.

Cancellation Policy

Cancellations received by 5:00 pm on **Friday, April 15, 2016** will receive a full refund minus a \$10 handling fee. Cancellations received after **Friday, April 15, 2016** will forfeit the room deposit. "No Shows" will not be refunded and credit will not be given for late arrivals or early departures.

All cancellations and changes made prior to **Friday, March 24, 2016** must be made in writing to kristin@lakeplacid.com or faxed to 518-621-3658. After **Friday, March 24, 2016** cancellations and changes must be made directly with the hotel.

Final Payment

Final payment may be made with cash, money order, credit card or check. Checks should be made payable to the hotel.

Confirmations

A confirmation letter will be emailed or mailed to the individual who made the reservation. Confirmations will not be sent to roommates.

Payment

Please note that payment by check or credit card must be remitted with this reservation form.

If not booking on-line, please mail or fax this form and all payments to:

Mail: Regional Office of Sustainable Tourism or Fax: 518-621-3658
Attn: NYSSA Annual Meeting
2608 Main Street
Lake Placid, NY 12946

_____ I have enclosed my check(s) or money order(s) for a **one night deposit**.

_____ Please charge my credit card (we accept Master Card, Visa, and American Express)

_____ Exp. Date: _____

Signature _____ Date _____

2016 SLEDNY Forum & NYSSA Annual Meeting Registration Form

Register Online at <http://www.regonline.com/2016-forum> **NOTE: All registrations must be received no later than April 10, 2016.**

Each individual attending the Forum must have a completed online registration (or paper form)

and applicable fees paid to the NYSSA Office **by April 10.**

(Please fill in one form for each attendee.)

Name of Club: _____ County/District: _____

Name of Member _____ Tel: _____

Address _____

City _____ State _____ Zip _____

Email _____

Registration Type	Selections	Cost	
Friday ONLY:			
	Chainsaw	\$25	
	First Aid	\$35	
	GPS Workshop (Wolfanger)	\$15	
	Groomer Operator	\$5	
Saturday ONLY:			
	Chainsaw	\$25	
	First Aid	\$35	
Sunday ONLY:			
NYSSA ID: _____	Voting Delegate <input type="checkbox"/> Adult <input type="checkbox"/> Youth 17/under	\$15	
	Not voting	\$15	
Full Forum (3 days) – includes Award Luncheon & Dinner Banquet			
NYSSA ID: _____ or <input type="checkbox"/> Not Voting	EARLY – Received by NYSSA Before 2/29/16	\$50	
	REGULAR – Received by NYSSA 3/1/16 – 3/31/16	\$80	
	LATE – Received by NYSSA 4/1/16 – 4/10/16	\$100	
	Youth 17/under – Voting Delegate	\$15	
	Youth 17/Under Not Voting	\$0.00	
ADD-ON			
ADD any of these to a Full Forum Registration. Saturday-only registrants may add meals.	<input type="checkbox"/> Friday or <input type="checkbox"/> Saturday Chainsaw	\$20	
	<input type="checkbox"/> Friday or <input type="checkbox"/> Saturday First Aid	\$30	
	Friday GPS	\$10	
	Friday Groomer Operator	\$0	
	Additional Award Luncheon Ticket Quantity:	\$25 each	
	Additional Dinner Banquet Ticket Quantity:	\$35 each	
	I require a <input type="checkbox"/> vegetarian <input type="checkbox"/> kosher <input type="checkbox"/> gluten-free meal		
	Forum T-Shirt Quantity: _____ Sizes: _____	\$20 each	
All registration fees must be received no later than April 10, 2016 and are non-refundable. Make checks payable to SLEDNY & mail to: FORUM REGISTRATION, P. O. Box 1040, Pine Bush, NY 12566			Total:

Questions: 888-624-3849 x 103 or nyssaoffice@nysnowmobiler.com

Save time – register online! <http://www.regonline.com/2016-forum>

CONFERENCE CENTER *at* LAKE PLACID



NYS Snowmobile Association Passport - \$12

- **Admission to the Olympic Sports Complex**
Available April 28 - 30, 2016
9:00am - 4:00pm
- **Elevator & Skydeck at the Olympic Jumping Complex**
Available April 28-30, 2016
9:00am-4:00pm
- **Lake Placid Olympic Museum**
Available April 28-30, 2016
10:00am-5:00pm

***All activities and venues are subject to change based on weather and unforeseen circumstances.**



**Purchase your Olympic Passports at the Lake Placid Box Office.
2634 Main Street, Lake Placid, NY 12946**

Thursday, April 28 & Friday, April 29: 9:00am - 5:00pm